

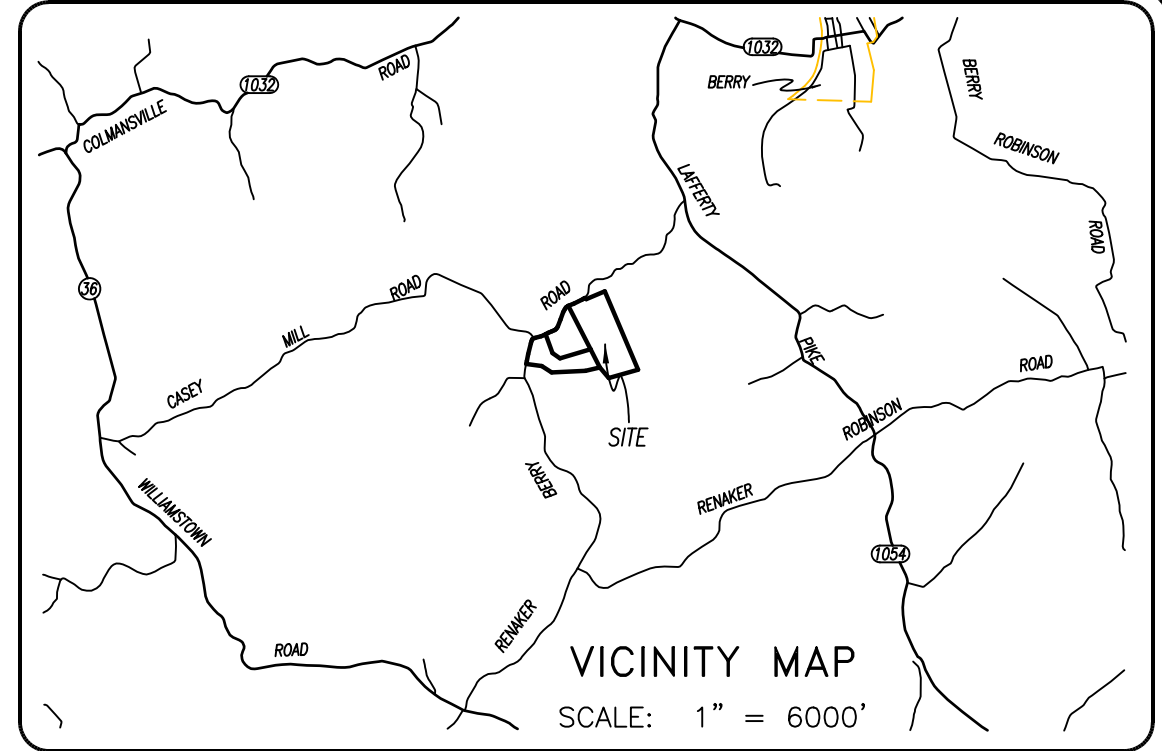
**NOTES:**

- Property platted hereon is the same as that tract or parcel of land described in Deed Book 226, Page 687.
- Property platted hereon is subject to a water line easement in favor of the Harrison County Water Association as recorded in Deed Book 190, Page 563.
- Property platted hereon is subject to any and all easements or right-of-way of record and in existence at the date of the field survey shown hereon.
- Property platted hereon is subject to those restrictions set forth by the Cynthiana-Harrison County Joint Planning and Zoning Commission for its respective zoning classification.
- See also Plat Cabinet 3, Sheet 74E and Plat Cabinet 4, Sheet 29A.
- The purpose of this "Record Plat" is to divide the parent tract into those three (3) separate and legal tracts or parcels of land shown hereon.

**LEGEND:**

- ⊙ Iron Pipe Found
- Iron Pin Found with I.D. Cap bearing "J. Casey LS 2017"
- ⦿ #4 Rebar, 18" long, with I.D. Cap bearing "Darnell 3553" Set in Previous Survey
- ⊙ #4 Rebar, 18" long, with I.D. Cap bearing "Witness 3553" Set this Survey
- #4 Rebar, 18" long, with I.D. Cap bearing "Darnell 3553" Set this Survey
- ⊙ Mag Nail Set in Road
- Point in Road
- ⊗ Metal Found in Road
- ⊙ Point w/Reference Pin
- ⊗⊗⊗ Address

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 11°47'18" E | 98.33    |
| L2   | N 14°39'35" E | 70.52    |
| L3   | N 22°26'43" E | 56.98    |
| L4   | N 41°31'12" E | 32.23    |
| L5   | N 71°19'02" E | 75.85    |
| L6   | N 74°42'02" E | 193.89   |
| L7   | N 68°40'27" E | 93.18    |
| L8   | N 62°40'50" E | 59.84    |
| L9   | N 62°40'50" E | 100.35   |
| L10  | N 66°24'41" E | 113.27   |
| L11  | N 65°28'32" E | 91.99    |
| L12  | N 60°07'16" E | 36.80    |
| L13  | N 48°33'39" E | 48.74    |
| L14  | N 31°36'16" E | 66.05    |
| L15  | N 25°28'47" E | 93.55    |
| L16  | N 35°47'48" E | 75.33    |
| L17  | N 51°49'54" E | 65.20    |
| L18  | N 61°36'57" E | 23.00    |
| L19  | N 67°41'52" E | 188.96   |
| L20  | N 59°38'16" E | 56.55    |
| L21  | N 55°00'35" E | 35.26    |
| L22  | S 54°29'36" E | 59.68    |



**OWNER'S CERTIFICATION**

I (we) do hereby certify that I am (we are) the owner(s) of record of the property platted hereon, said property being (a portion of) the same property conveyed to me (us) by Ray Ledford, by deed dated October 22, 1998, and recorded in Deed Book 226, page 687 in the Harrison County Clerk's office, and do hereby adopt this as my (our) record plat for this property.

|       |         |       |         |
|-------|---------|-------|---------|
| _____ | Witness | _____ | Owner   |
| _____ |         | _____ | Owner   |
| _____ | Address | _____ |         |
| _____ | Date    | _____ | Address |

**LAND SURVEYOR'S CERTIFICATION**

I do hereby certify that the survey shown hereon was performed by me, or under my direction, by the use of record documents and field survey measurements, and all monuments indicated hereon actually exist and their size, location, and material are correctly shown. A portion of the boundary survey was performed by GPS equipment using RTK and static observations. Spectra SP 80 Base and Spectra SP 80 Rover were used for this survey, serial numbers of each are on file in the office of the surveyor. This survey meets or exceeds the accuracy requirements of a "Rural" survey as specified in 201 KAR 18:150 established by the Commonwealth of Kentucky; and bearings are rotated to Kentucky North Zone State Plane.

August 19, 2022 \_\_\_\_\_  
 Date P.O. Box 175  
 Cynthiana, Kentucky 41031

**COMMISSION'S CERTIFICATION**

I do hereby certify that this record plat conforms with the regulations of the Cynthiana-Harrison County-Berry Joint Planning Commission, and that it has been approved for recording in the office of the Harrison County Court Clerk.

\_\_\_\_\_ Date \_\_\_\_\_  
 Planning Commission Official



PLOTTED: 08/19/22 @ 5:00 BY APD

RECORD PLAT  
**ROBERT S. WATSON ESTATE**

RENAKER-BERRY ROAD

|  |                     |                        |
|--|---------------------|------------------------|
| STATE OF KENTUCKY<br>ALLEN PATRICK<br>DARNELL<br>3553<br>LICENSED<br>PROFESSIONAL<br>LAND SURVEYOR | SCALE<br>1" = 300'  | DATE<br>07/15/22       |
|  | FILE NO.<br>22-5140 | FILENAME<br>WATSONROB  |
|  | FIELD CREW<br>JF/CH | .CRD FILE<br>WATSONROB |
|  | DRAWN BY<br>APD     | CHECKED BY<br>APD      |

**ALLEN PATRICK  
 DARNELL P.E., P.L.S.**

P.O. Box 175  
 Cynthiana, Kentucky 41031  
 (859) 234-8957

