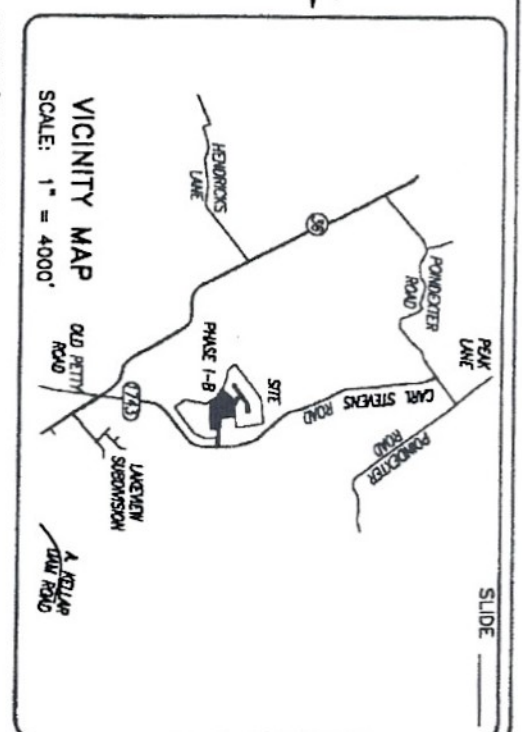


SHELB



OWNER'S CERTIFICATION

I (we) do hereby certify that I am (we are) the owner(s) of record of the property platted hereon, said property being (a portion of) the same property conveyed to me (us) by ANGELA WAY ESTATES PHASE I-C and recorded in Deed Book 233, Page 678 in the Harrison County Clerk's office, and do hereby adopt this as my (our) record plat for this property.

Witness _____ Date _____

Owner _____ Address _____

LAND SURVEYOR'S CERTIFICATION

I do hereby certify that the survey shown hereon was performed by me, or under my direction, by the method of random traverse and all monuments indicated hereon actually exist and their size, location, and material are correctly shown. The unadjusted mathematical error of closure ratio of the random traverse was 1:15,000± and the bearings and distances shown hereon have been adjusted for closure. The survey as shown hereon is a Class B survey and the accuracy and precision of said survey meets all the specifications of this class. The basis of the bearings shown hereon is in relation to True North.

Surveyor: Alan Patrick Baldwin Date: May 7, 2003

COMMISSIONER'S CERTIFICATION

I do hereby certify that this record plat conforms with the regulations of the Cynthiana-Harrison County-Boyer Joint Planning Commission, and that it has been approved for recording in the office of the Harrison County Clerk.

Commissioner: Alan Patrick Baldwin Date: 4/9/2003



PLATTED: 5/07/01 @ 2:30 BY APD

FINAL SUBDIVISION PLAT
ANGELA WAY ESTATES
PHASE I-B
SHELTER LANE

Baldwin ENGINEERING
116 South Highland Street - P.O. Box 42
Winchester, Kentucky 40392

CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES

I hereby certify that streets, utilities and other improvements have been installed in an acceptable manner and according to county specifications in the subdivision entitled: ANGELA WAY ESTATES.

Date: 4-9-03 Homay Stimpfle
Harrison County Road Department Official

CERTIFICATION OF THE APPROVAL OF WATER AND SEWAGE SYSTEMS

I hereby certify that the public water supply and private sewage disposal system installed, or proposed to be installed in the subdivision entitled ANGELA WAY ESTATE fully meets the requirements of the Kentucky State Health Department and hereby is approved as shown.

Date: 5-8-2001 Heidi McPherson
Harrison County Board of Health Engineer

CERTIFICATION OF AVAILABILITY OF WATER SERVICES

I hereby certify that the HARRISON COUNTY WATER ASSOCIATION shall supply the ANGELA WAY ESTATES with services and that the water distribution system of said subdivision meets the requirements of this agency and all other requirements for the proper distribution

Date: May 8, 2001 Sammy McPherson
Harrison County Water Association Official

CURVE 'B'

P.I.	154+36.66 (353)
P.C.	63+02.04
P.T.	22+55.06
L	152.30'
R	275.04'
E	43.28'
P.C.	144+08.38 (350)
P.T.	16+81.40 (352)

CURVE 'C'

P.I.	194+55.04 (355)
P.C.	90+00.00
P.T.	45+30.12
L	125.00'
R	190.35'
E	51.78'
P.C.	184+30.04 (354)
P.T.	204+28.28 (356)

CURVE 'D'

P.I.	254+02.57 (359)
P.C.	07+17.47
P.T.	07+38.22
L	21.06'
R	42.06'
E	0.28'
P.C.	244+11.51 (358)
P.T.	254+21.59 (360)

NOTES:

- Property platted hereon is a portion of Tract No. 1 as described in Deed Book 232, Page 678 or shown on Tract 1 on Plat Cabinet 4, Sheet 13B.
- Street addresses located adjacent to building lines are a hereby reserved for the following utilities: water, electric, telephone, and cable.
- Maintenance of storm water drainage easements lying outside the public R/W on the responsibility of the property owner and if the drains lying within these easements are unobstructed, they may not be enclosed or altered without prior approval of Planning Commission.
- The responsibility for maintenance of storm water drains in the public R/W shall become the responsibility of the local government only after the street is accepted for maintenance purposes by the local government.
- All easements are also reserved for drainage.
- Lot acreages for Phases I-B is 14.651 acres.

LOT ACREAGES:

- LOT 4 - 1.000 Acres
- LOT 5 - 1.000 Acres
- LOT 6 - 2.017 Acres
- LOT 7 - 1.807 Acres
- LOT 8 - 1.812 Acres
- LOT 9 - 2.608 Acres
- LOT 23 - 1.277 Acres
- LOT 24 - 1.204 Acres
- R/W - 1.234 Acres